

Mesaasuuji

Gila e The...

Linjiilaaji



Randolf Dun
Ciimtol deftere nde Roberto Santiago winndi

Nelal Iwde e Linjiilaaji

Nastirde

Aadama e Hawaa

Alla tagii necfcfo e nanndi mum e yidde, e googcfinal, e yurmeende, e jam, e 6ernde duumiinde. O watti neddo e nokku cubaado e dow leydi ndi o tagi ko adii ina wiyee e nder deftere men Eden, Jardiin Eden walla Aljanna. Neddo noon rokkaama tan ko jamirooje seeda, jamirooje.

- Alla wi'i be, rimdinee, kebbinee, kebbinee lesdi, nji'on ndi, laamodon lidfi maayo e colli asamaan e kala ko wuuri dow lesdi. (Fudfoode 1:28)
- Alla Joomiraacfo yetti necfcfo, wacfi cfum e nder jarne Eden ngam golloraade cfum e toppitaade cfum. (Ferno 2:15)
- Ada waawi ñaamde lekki kala e nder gesa hee; kono woto nyaam e lekki ganndal moyyere e bonannde, sabu so a ñaamii heen, a maayat." (Fudfannde 2:16-17)

Nde be jarribaama nyaamde lekki ganndal moyyere e bonannde, be njabii mawnikinaare mabbe, be cubii hoore mabbe dow Alla. Jooni noon Seydaane ina jogii doole e dow neddo e maayde. Dabbaande mabbe wadii haajuuji yaafuya ngam be ngarta e Alla. "Mi wadan gaño hakkunde maada e debbo, hakkunde biddo maada e biddo maako, o buubnan hoore ma, a fidan tayre maako." (Ferno 3:15)

- Mayugoina jokkondiri e maayde banndu no lekki nguurndam ittiraai nii. Ina jokkondiri kadi e maayde ruuhu. Ndeen Alla fuddiima golle ngam artirde neddo e hoore mum rewruude e "O" mo kaalden dow oo.
- Kankowill crush firti ko Seydaane nattii waawde jogaade neddo e maayde.
- Doole mboddi ina woni e hoore mum. Doole Seydaane wonnoo ko maayde ruuhu. Ko cfuum wacfi, e 6uu6nude hoore makko doole makko e maayde ruuhu maa 6uu6nu.

Ciimtol Aadama e Hawaa:

Aadama e Hawaa ko yim6e adan6e 6e Alla tagi e nanndi mum e yidde, e googcfinal, e yurmeende, e jam, e 6ernde duumiinde. Be mbadaa e Jardiin Eden e golle toppitaade dum, be ndokkaama tan ko jamirooje seeda de be njogori rewde. Kono Seydaane jarribii be ñaamde e lekki ganndal moyyere e bonannde, be cubii hoore mabbe e dow Alla. Ko dum wadi be naati e bakkaat e maayde, dum addani be haajuuji yaafuya e ruttaade e Alla. Alla fodaniino neldude neddo mo buubnata hoore Seydaane, artira neddo e hoore mum. Ndee doo hiirde ko fudfoode golle ngartirgol neddo e Alla.

Ibrahiima

Caggal nde Ibrahiima sakkiti Ishaaga ngam sadak, Allah wi'i "ngam a wadi dum, a haday biddo ma, biddo ma gooto, mi barkinan ma, mi duudinan bibbe ma bana koode asamaan, bana njaareendi haa sera maayo, bibbe ma keban dammugal lesdi maako fuu Leydi barkin, ngam a dofti daande am." (Ferno 22:16-18)

- Ibrahiima holliri hoolaare mum timmunde e Alla, nde o rokki biyiiko fodoore ndee sadak. Isiyaaka kadi ina jabi hokkude nguurndam mum e wadde ko baaba mum yidi.
- Bibbe Ibrahiima barkinan yimbe FUU naa Yahuudu'en tan. Caggal mum Almasiihu barkidini leyyi fuu bee sadaka maako ka waddi yaafuye e kisndam ngam kala mo don hokka mo.

Muusaa

"Joomiraawo Allah mon umminan on annabi bana am diga caka mon, diga banndiraabe mon—ko kanko on kedito ... Mi wadan wolde am nder hunnduko maako, o haalana be ko mi umri mo fuu." (Deftere Tawreeta 18:15-16 ... 18)

- Muusaa ko dadndoowo e maccungaagu banndu, ko gardiido mawdo, ko dokkoowo sariya.

Daawuuda

"So balde maa (Daawuuda) timmii ngam yahdude e maamiraabe maa, mi umminta bidfo maa caggal maa, gooto e bibbe maa, mi tabitin laamu makko, o mahira mi galle, mi tabitin dum, mi ittataa gidli am timmudi e makko, no mi tabitiniri dum e makko ko adii, mi tabitini dum e maa, kono mi tabitini dum e maa haa abada, jappeere makko laamu ina jokki haa abada." (1 Taariika 17:11-14)

- Bidfo maa ko gooto.
- Alla wonata ko Baaba makko kadi o wonata ko Bidfo Alla
- Alla darnat Laamu ngam Biyiiko
- Bidfo oo maa dañ Suudu, hodorde, wonande Alla e yimbe mum e nder Laamu Kesu nguu. jappeere makko haa abada. Mi laato baaba maako, o laato bidfo am.

Ciimtol Ibraahiima e Muusaa e Daawuuda:

Ibraahiima, Muusaa e Daawuuda ko yimbe mawbe e nder deftere nde, jogiibe darnde keeriinde e nder peeje Alla ngam neddanke. Ibraahiima holliri hoolaare mum timmunde e Alla nde o hokki 6icfcfo makko sadak, o fodani 6i66e makko barkinaade lexxi fof. Muusaa ko gardiido mawdo, dokkoowo sariya, danndoowo e maccungaagu banndu. O annabi wonnde annabi hono makko ummotoo e nder yimbe, haala kongol Alla. Daawuuda fodani Allah dow bibbe maako don ndarna Laamu duumiingu, don ndarna suudu ngam Allah e yimbe maako nder laamu kesum. Dee limooje mbadii darnde tiidnde e nder daartol leñol Alla e annabaagal mabbe ina jokki e ustude yaakaare e hoolaare e nder yimbe haa hannde.

Yuusuf e Mariyam

Gila e fodoore Daawuuda, hol ko Yahuuda en njiylotonoo? Almasiihu mabbe, rimdinoowo leydi.

- Kono fodoore Alla e Daawuuda ko gooto e 6i66e makko 6eydotoo laamu mum e galle 6esngu Alla e nder laamu ngu 6i66e Daawuuda dartotoo. Oo bidfo maa mah hodorde Alla. Fodoore nde wi'aay wartirgo laamu Daawuuda.

Wakkati yonti ngam timminki fodoore Allah haa Aadama e Hawaa, Ibraahiima e Muusaa e Daawuuda.

Jibriil wi'i "a reedu nder reedu ma, a danya bidfo gorko, a innde mo Yeesu. O laatoto mawdo, o wi'etee Bii Toowdo. Joomiraawo Allah hokkan mo joodorde laamu baaba maako Daawuuda, o laamo dow saare Yaakuuba haa abada, laamu maako timmataa." (Luuka 1:31-33) .

Nde wakkati timmudo yotti, Allah neli Bidfo mum, jibinaado e debbo, jibinaado e les sariya, ngam soodtude wonbe e les sariya. (Galatiya'en 4:4-5)

- Biyiiko- Bidfo Allah nder banndu Aadama Yeesu Naasaretnaajo - Iwdi Daawuuda
- Ngam Sootde— soodde, yettinde, woppitde, rimdinde

"Ko noon jibineede lisaa-al-Masiihu wacfiri, nde yumma makko Mariyam fotnoo reedude e Yuusuf, ko adii nde 6e njokkondirta, 19 gorko makko Yuusuf, nde wonnoo ko gorko peewnoowo, o yidaa hersude mo, o felliti

seerndude mo Maleykaajo Joomiraacfo feeñi e makko e koycfol, ina wiya mo: “Yuusuf, Gicfco Daawuuda, woto hul resde Mariyam, sabu Gicfco makko oo ko e Ruuhu Ceniicfo.” 21 O jibinan biɗɗo gorko, a innde mo Yeesu, ngam kanko hisna yimbe maako diga hakkeji mabbe.” (Matiyo 1:18-21).

“Yuusuf kadi ummii leydi Galiili, wuro Nasaratu, yahi wuro Yahuuda, wuro wiyeteengo Baytilaama, sabu o jeyaa ko e galle Daawuuda, o winnditoo e Mariyam, jom suudu makko, mo o fotnoo reedude, nde be ngoni toon, waktu mo o jibina oo yonti.” (Luuka 2:4-7).

“Maleykaajo Joomiraacfo feeñii e ma66e (duynaako ina 6eydoo saraade), teddeendi Joomiraacfo ina jalba e ma66e, 6e ke6i kulol, maleyka oo wi'i 6e: “Taa kulee, sabu mi wacfi on kabaaru belcfo, weltaare mawnde wonande yim6e 6ee fof.” Ngam hannde, nder berniwol Daawuda, Dandoowo jibinaama ngam mon, kanko woni Almasiihu Joomiraawo.” (Luuka 2:9-11).

“Nde wakkati labbingo mabbe yotti bana no Tawreeta Muusaa wi'i, be ngaddi mo haa Urusaliima ngam be hokka mo yeeso Joomiraawo (bana no winndaa nder Tawreeta Joomiraawo, 'Kala gorko arandeejo udditugo reedu, noddaama ceniidum ngam Joomiraawo') e be ngadda kirse bana ko wi'i nder Joomiraawo turtleir, or the youdoaw pijirlooji.' Jooni woodi gorko gooto haa Urusaliima, bi'eteedo Simeyon, o donno fadi haa Isra'iila'en donno donno donno donno donno donno donno donno donno donno dow maako, nden Ruuhu Ceniido holli mo o yi'ataa maayde ko adii o yi'a Almasiihu Joomiraawo no sariyaaji dii mbiyata nii, o yetti biɗɗo oo e juude makko, o yetti Alla, o wiya: “Joom am, jooni ada dacca maccudo maa oo yaha e jam, no mbiyruɗaa nii; sabu gite am nji'ii kisndam maa (kisnugol maa, jibinannde) nde peewnudaa yeeso leyyi dii fof, ko dum annoore ngam feeñinde leyyi goddi dii, ngam teddinde leñol maa Isra'iila.” (Luuka 2:22-32)

- Wadde cuusal Isra'iila– rabbi'en ina mbiya Almasiihu ko weltinoowo, weltinoowo (Lexicon grec de Thayer) .

“Wonno annabi debbo gooto, biyeteedo Anna, bii Fanuwel, jeyaado e leñol Aser, o mawni, o joodii e gorko makko duubi jeedidi gila nde o woni suka debbo, caggal duum o woni debbo jom suudu makko haa o hebi duubi capande jeetati e naya yettoode Alla e haaldude e makko e kala fadniido rimɗinde Urusaliima.” (Luuka 2:36-38) .

“Jibnaabe makko ina njaha Urusaliima hitaande kala e juulde Paska, 42 nde o hebi duubi sappo e didi, be njahi to Urusaliima no aadaaji dii mbaɗirta nii, 43 nde juulde ndee joofi, be ngarti, suka gorko oo heddi e Urusaliima naamne 47 Nan6e makko fof ina kaawaa e faamde makko e jaabawuuli makko ... yumma makko wi'i mo: “Bicfco am, hol ko wacfi a wacfde noon? Ndaa, min e baaba mon min donno dabbita on nder billaaji mawdi.” 49 O wi'i be: "Ko wadi on don dabbita yam? Mbele on anndaano mi foti wona haa saare Baaba am." (Lukka 2:41-49).

Ciimtol Yuusuf e Mariyam:

Yusufu e Mariyam, Alla subii be ngam be ngona jibnaabe lisaa-al-Masiihu e dow leydi. Yahuudu'en donno dabbita Almasiihu mabbe, rimɗinoowo lesdi, ammaa Allah fodani Daawuuda dow gooto nder bibbe maako darnan laamu maako e suudu ngam saare Allah nder laamu ngu bibbe Daawuda darnata. Oo biɗɗo maa mah hodorde Alla. Nde waktu oo yonti, Jibriil anndini Mariyam wonde maa o reedu, o jibin biɗɗo gorko ina wiyee lisaa, oon woni Bii Toowɗo, Joomiraawo Alla rokkata mo jappeere laamu baaba makko Daawuuda. Mariyam tawaama ina reedu e Ruuhu Ceniido hade mum e Yuusuf hawrude. Malaa'ikaajo feenyi Yusufu

nder koydol, o holli mo dow bingel Mariyam don wara diga Ruuhu Ceniido, o don nodd a bingel ngel Yeesu, ngam kanko hisnan yimbe maako diga hakkeji mabbe. Yuusuf e Mariyam njahi Baytilaama ngam limngal yimbe, ton Yeesu jibinaa. Duroobe wonbe saraaji bee njilliima maleyka gooto, anndini jibineede Dandoowo, Almasiihu Joomiraawo. Yuusuf e Mariyam ngaddi Yeesu haa suudu dewal, haa ton Simeyon e Anna, donno dabbitsa semmbe Isra'ila, nji'i, anndi mo bana Almasiihu. Nde lisaa hebi duubi sappo e didi, Yuusuf e Mariyam tawi mo nder suudu dewal, omo joodii hakkunde jannginoobe, omo nana, omo naamnoo.

Kaayefiiji kolliri lisaa ko Alla e nder banndu Aadee

"Yuuhanna lootoowo feeñii nder jeereende Yahuuda. Nulal maako woni, "Njillu haa Allah, waylu no miijo mon e kuugal mon, (tuubu) ngam Laamu asamaan badi." 3:1-3)

"Ammaa nde o yi'i Farisa'en e Sadduki'en duudbe don wara ngam lootugo, o wi'i be: "Onon mboddi tooke! Hombo kolludo on no ndogirdon tikkere Alla nde warata? Wadde dee gede kollitooje wonde a ruttiima e Alla, a waylii no miijo maa e no mbadirtaa. Taa cikku ada waawi wiyde Ibraahiima ko taaniraawo men. Mid'o waawi hollude wonde Alla ina waawi umminde Ibraahiima iwdi e deen kaaye. Jooni noon, ax oo ina heddii ngam tayde dadi ledde dee (diine Yahuuda en). Lekki fuu ki wadaani bibbe boodde, ki ta'etee, ki werletee nder yiite. Mid'o loota on ndiyam ngam mbayludon miijo mon e no mbadonton. Ammaa garoowo baawo am buri yam semmbe, mi fotay ittude pade makko. O (lisaa) lootata (loota) on e Ruuhu Ceniido e yiite. Sawru maako don haa junngo maako, o suban luggere maako. O mooftan alkamaari maako nder lusaare, ammaa o wulinan kuuje maaje nder yiite nde yittataa abada." (Matiyo 3:7-12) .

- lisaa maa ittu been be mbaylaani no miijo mum en e no mbadirtee.
- Yuhanna looti ngam noddugo Yahuudu'en hakkiilo dow be don mari haaje waylugo no be miijotoo e kuude mabbe (tuubugo) naa ngam yaafuye hakkeji mabbe ammaa ngam be ngarta haa umroore Allah be acca janngirde rabbi'en mabbe, e aadaaji mabbe. O woni ko e heblude be ngam Almasiihu mo laatoto sadaka timmudo ngam ittude bakkaat been ruttiibe e Almasiihu. Almasiihu firti ko danndoowo, rimdinoowo.

"Hol ko wadi ada loota, so tawii a wonaa Almasiihu, a wonaa Iliyaasa, a wonaa Annabi?" Yuhanna jaabii be: "Miin lootoowo ndiyam, kono ina darii hakkunde mon mo on nganndaa, hay garoowo caggal am, mo mi fotaaani boornaade wutte pade makko." (Yuuhanna 1:25-27)

"Janngo mum, o yi'i lisaa ina ara e makko, o wi'i: "Ndaa, ko Baali Alla, mo itta bakkaat aduna oo!" (Yuuhanna 1:29-30) .

- Aduna o ina wadi be ngonaa yahuud en.

"Nde lisaa lootaama, o ummii e ndiyam, asamaan oo udditaa e makko, o yi'i Ruuhu Alla ina jippoo e dow makko no buu6ol nii, ina ara e dow makko, daande ummotoonde dow asamaan ndee wi'i: "Ko cfuum woni gicfcfo am gicfcfo, mo Ruuhu weltiniri mo jarribaama seydaane." ... "Ndeen Iblis acci mo, maleykaaji ngari, ina ngolloo e makko." (Matiyo 3:16-4:1; 11)

"Nde Yeesu nani Yuhanna don nder kaso, o warti lesdi Galili, o ummi Nasaratu, o hodi haa Kafarnahum, haa sera maayo Galili." (Matiyo 4:12-13) .

“Gila nden, Yeesu fudfdi wi’ugo yimbe: “Njokkee Allah, mbyale miijo mon e kuude mon, ngam Laamu asamaan badii!”(Matta 4:17).

“Iisa don yaha lesdi Galili fuu, o don janngina nder cuudi dewal, o don sankita Kabaruuji Lobbo dow Laamu Allah, o don sembidina yimbe fuu nyawuuji fuu.” (Matiyo 4:17 kadi Marku 1:35-39; Luuka 4:42-44)

“Nde Joomiraacfo yi’i mo (debbo Nayin), o yurmini mo, o wi’i mo: “Taa woy.” Ndeen o ari, o memi feggere nde, 6icfcfo 6aleejo oo darii. O wi’i: “Suka gorko, mi wi’i ma, ummo.” (Luuka 7:13-15).

“Kono o wi’i be: "Onon hokka be nyaamdu." Be mbi'i: "Min ngalaa ko buri mburuuji jowi e lidfdi didi, so wonaa min njaha min cooda nyaamdu ngam yimbe bee fuu." Lidfdi didi, o ndaari dow asamaan, o barkini di, nden o tayi mburuuji dii, o hokki di almubbe, be nyaami, be kebi, be kebi ko heddii koo, be moofti bidbe ledde sappo e didi.” (Luuka 9:13-17).

“Gorko gooto ina wonnoo doon, mo duubi capande tati e jeetati, nde lisaa yi’i mo ina lelii, o anndi ko booyi o woni doon, o wiyi mo: “Ada yidi sellude?” Nwado oo jaabii mo: “Joom am, mi alaa neddo baawdo wadde mi e nder weendu nduu, so ndiyam dam buubtii, mido jippoo e njoral godngal, 8 lisaa wiyi mo: “Ummo, yettu leeso maa, njaha.”

“Be ngari haa sera maayo, haa lesdi Gerasa'en, nde Yeesu wurti diga laanawol, donno donno, gorko mo jinne don mari haaje, donno joodi haa nder genaale, walaa mo waawataa habbugo mo, koo bee kabirgal, ngam o donno habba bee limce, ammaa o donno habba bee limce, ammaa o donno habba bee limce buuccii buu6ol ngol e buu6ol. Hay gooto alaa semmbe ngam buu6nude mo. Jamma e buu6ol e nder genaale e dow kocfdi, o woni ko e wullude, omo buu6na hoore makko e kaa/e. Micfo beydoo buu6de e Alla, woto torru am." Ngam o wi'i mo: "Yaltu e gorko oo, aan ruuhu mboncfo!" lisaa naamndii mo: "Hol ko woni innde maa?" O jaabii mo: "Innde am ko Legion, sabu min keewi." O ñaagii mo no feewi, hoto o neldu 6e e nder leydi hee mo, o wi'i: "Neldu min haa baali; naatnen e majji." Ndeen, o hokki be yamiroore. Jinneeji bondi dii njalti, naati e baali dii, nagge dee, ko ina tolnoo e ujunnaaje didi, njippii e dow njoral, njippii e maayo, njippii e maayo.” (Marka 5:1-13).

Debbo Kanaana gooto jeyaado e diiwaan hee yalti, ina woya, ina wiya: “Yurma am, Joomiraawo, Bii Daawuuda, biddo am debbo ina torraa no feewi e jinne.” Kono o jaabaaki mo hay konngol gootol. Almubbe makko ngari, ñaagii mo: “Yoo mo, o wulla caggal men.” O jaabi: “Mi neldaama tan haa baali majjudi nder suudu Isra’iila.” Ammaa debbo wari, sujji yeeso maako, wi’i: “Joomiraawo, wallu am.” O jaabi: “Ko woodaa koo, yettude ñaamdu sukaabe, werla dum pucci.” O wi’i: “Eeh, Joomiraawo, ammaa dabbaaji don nyaama bibbe nyaamdu cappotoondu dow nyaamdu joom mum'en." Ndeen lisaa jaabii mo: “Hey debbo, goondinal maa ina mawni! Yo dum wadee no njidirdaa nii.” Biyiiko debbo oo selli doon e doon.” (Matiyo 15:22-28) .

“Hooreejo sooje'en wari haa mo, don yama mo, o wi'i: Jawmiraawo, maccudo am don haa saare maako, o don nyawda, o don nyawda masin. Yeesu wi'i mo: “Mi yaha mi sembidina mo.” Hooreejo sooje'en on wi'i: 'Joomiraawo, mi fotaay wartugo haa les suudu am, ammaa wi'a maccudo am, mi don mari sooja'en les am. Nde lisaa nani cfum, o haawnii, o wi'i to66e mo: “Micfo wi'a on goonga, mi yi'aani hay gooto e nder Isra'iila ina jogii gooncfinal mawngal hono ngal.” (Matiyo 8:5-11)

“Nde Mariyam ari to lisaa woni doo, o yi’i mo, o fadi haa koyde makko, o wi’i mo: “Joom am, so a woniino doo, miñi am maayataa.” Nde Yeesu yi’i mo don woya, Yahuudu'en ngardi bee maako boo don woya, o donno yama mo masin, o wi'i: "Toy on don woya mo?" oo gorko e maayde?" Ndeen lisaa, e nder 6uu6ol mawngol, ari e yanaande. Ko luggere, hayre ina fawii e mayre. lisaa wi'i: "Ittu hayre nde." Marta, deerdiiko maaydo oo, wi'i mo: "Joom am, e oo sahaa, ina woodi uurngol, sabu o maayii balde nay." Alla?" Ndeen, 6e itti haayre ndee. lisaa 6uuccii gite mum, wi'i: "Baaba, mi yetti ma, nde nancfaa kam. Midó anndi ada nana mi sahaa kala, kono mido haala dum ngam yimbe dariibe bee ngoongdina wonde aan nelii kam." Nde o wi'i dum, o wulli e daande mawnde, o wi'i: "Laajarus, yaltu." (Yuuhanna 11:32-44).

Jinneji anndi ko kanko woni Alla:

- “Nder suudu dewal, woodi gorko mo ruuhu jinne bondo, o wulli bee daande mawnde, o wi’i: “Ha! Hol ko njid-daa wadde e amen, lisaa Nasaratu? A warii faa hikkude min na? Midó anndi ko a woni— Ceniido Alla.” (Luuka 4:33-34)

Masaaji dii ngulli:

- “Nde lisaa badii Urusaliima ko juuti ko adii nde o warata leggal bardugal “Be ngaddi puccu nguu e puccu nguu, be mbaadi heen comci mabbe, o joodii e dow majji. Ko buri heewde e jamaanu nguu, tayi limce mum en e laawol, wodbe tayi yiye ledde, tayi de e laawol. Jama'aare yahoobe yeeso maako e tokkuba mo don wulla: "Hosanna, Bii Daawuda! Barkindinaama garoowo bee innde Joomiraawo! Hosanna haa asama." Nde o naati Urusaliima, berniwol ngol fuu dilli, don wi'a: “Moye woni?” Jam'en mbi'i: —Oo woni annabi Yeesu, mo Nasaratu nder leydi Galili. (Matiyo 21:7-11)

Ardiibe yahuud en njabaani jabde

“Yahuudu'en duudbe be nji'i Mariyam, be nji'i ko Yeesu wadi, nuddini mo, ammaa wobbe nder mabbe njahi haa Farisa'en, be mbi'i be ko Yeesu wadi. Oo gorko ina wada kaawisaaji keewdi. So en njabii o jokki e ko o wadata koo, gooto fof ina goongdina mo. Ndeen Roomnaabe ittata darnde men e leñol men. Gooto nder mabbe, Kayfa, hooreejo liman'en nder hitaande nde'e, wi'i be: “Onon on anndaa hay huunde. On miijaaki hay huunde: neddo gooto maaya ngam yimbe bee, buri leñol ngol fof halkude. Kayfa haalaani dum e hoore mum. Nde o woni hooreejo liman'en nder hitaande nde'e, o annabi dow Yeesu maayan ngam lenyol Yahuudu'en. O annabi dow Yeesu maayataa ngam lenyol ngol tan, ammaa Yeesu maayan ngam hawtugo bibbe Allah sankitiibe, be laata be gootel. Gila oon ñalawma, kawtal Yahuuda en miiiji warde lisaa.” (Yuuhanna 11:45-53) .

Kala do lisaa yahri o wadii golle (kaawisaaji) neddo maaydo waawaa wadde ngam hollirde wonde ko o “bii Alla.”

- Kaawisaaji makko keewdi goddi ina limtaa e Appeere.

Ciimtol seedeeji Allaagu lisaa.

Kaawisaaji di lisaa wadi dii ko seede wonde ko kanko woni Alla e mbaadi neddo. Yaayaa lootoowo feewni laawol ngam Yeesu bee noddugo yimbe ngam be tuuba, be ngarta haa umrooje Allah. Yuhanna looti yimbe bee ndiyam ngam hollugo yidde mabbe waylugo laabi mabbe, ammaa o wolwi dow Almasiihu garoowo, mo buri mo semmbe, o looti yimbe bee Ruuhu Ceniido e yiite.

Binndi ceniidi dii ina kaala kewu lootgol lisaa, do asamaan udditaa, Ruuhu Alla jippii e dow lisaa no bidngel nii, daande ummoraade e asamaan hollitii wonde lisaa ko Biddo Alla gidó. Ndee doo hiirde hollirii fudfoode

golle lisaa e nder jamaanu, nde o yahrata e nder leydi Galiili, o janngina e nder cuudi dewal, o wada kaawisaaji, ina jeyaa heen sellinde ñawbe, ñamminde ujunnaaje ujunnaaje yimbe e mburuuji seeda e lidfi, e umminde maaybe.

Linjiilaaji Matiyo Marku, Luuka e Yuhanna kuutorii dii doo daartol kaayeeffiji lisaa ngam hollirde wonde di ina ndokka seedeeji dow sifaa makko Alla. Winndoobe bee ina kollita wonde kaawisaaji lisaa dii ngonaano tan golle moyye, kono kadi kollirooji doole makko e dow tagoore ndee e dow leydi ndi, ndi Alla tan waawi jogaade. Winndoobe bee ina mbiya wonde batte kaawisaaji lisaa dii ina njahdi e mbaawkaaji aadee tan, ina kollita kadi wonde batte doole Alla ina ngoodi.

Haa fuu man, linjiilaaji don holla haala dow laamiido Yeesu dow kaayeeffiji di o wadi nder kuugal maako, di be mbi'i don hokka seedaaku dow Yeesu laataaki annabi tan malla jannginoowo ammaa o Allah nder mbaadi neddo.

lisaa ina anndina Kabaaru beldo

Caggal nde Ibiliis jarribii mo, lisaa hooti leydi Galili. Ko o haali e ko o wadi ko Matiyo, Marku, Luuka e Yuhanna mbinndi dum.

Matiyo

"O don yaha lesdi Galiili fuu, o don janngina nder cuudi dewal mabbe, o don waaja Linjiila Laamu Allah." (Matta 4:23; Marku 1:14-15).

"Barke woodani miskineebe berde, ngam Laamu asamaan woni mabbe."

4 "Barke woodani woyooobe, ngam be cuusnetee."

5 "Barke woodani neddaaku, ngam be ndonya lesdi."

6 "Barke woodanii weelo e njondi peewal, ngam be mbeltoto."

7 "Barke woodi yurmeende, ngam be keban yurmeende."

8 "Barke woodani laa66e 6ernde, sabu 6e nji'at Alla."

9 "Barke woodani jam'en, ngam be mbi'etee bibbe Allah."

10 "Barke woodani torraabe ngam goongaaku, ngam Laamu asamaan woni mabbe.

11 "Barke on woodi to wobbe don yama on, don torra on, don yama on kala ko woodi dow mon ngam am.

12 Mbeltodee, mbeltodee, ngam njobdi mon mawni haa asama, ngam bana non be torri annabi'en arande mon. (Matiyo 5:3-12).

"Nastu e damal buubngal. Ngam damal ngal ina yaaji, laawol ngol ina weebi, ngol yahrata ko e halkaare, naatoobe e maggol ina keewi. 14 Ngam damal ngal ina famdi, laawol ngol ina tiidi, ngol yahrata haa nguurndam, tawi heen ina pamdi." (Matiyo 7:13-14).

"Naa kala mo wi'ata kam: Joomiraawo, Joomiraawo, naatata Laamu asama, ammaa wadoowo yidde Baaba am gondo dow asama." (Matiyo 7:21)

- Neddo ina foti anndude sago Baaba ngam waawde dum. lisa woni konngol ngol kadi o anndinii ngol nde o woni e dow leydi, ko dum wadi neddo ina foti widtude janngingol lisa ngam janngude konngol Baaba.

"Ngam maajum kala mo jabata yam yeeso yimbe, miin ne mi jaban mo yeeso Baaba am gondo dow asama, 33 ammaa mo yeddi (sali jabugo Yeesu woni Allah) malla am yeeso yimbe, mi yeddata yeeso Baaba am gondo dow asama." (Matiyo 10:32-33) .

"Aawdo aawdi boodndi woni Bii Neddo. 38 Ngesa man woni duniyaaru, aawdi boodndi woni bibbe Laamu. Huunde nden woni bibbe Bonbe, 39 Ganyo aawdo nden woni lbliis. Kosam dam woni timmoode duuniyaaru, kosam dam woni timmoode duuniyaaru, kosam dam woni maleyka'en be at the close of the age. 41 Bii Neddo neldan maleykaaji mum, be moofta e nder laamu mum kala ko ina addana be wadde hakke, 42 be mberla dum en e nder lowre yiite, 43 ndeen, joom mum ina jalba. (Matiyo 13:37-43) .

"O jaabi be: "Ko wadi on don yama umroore Allah ngam aadaaji mon?" (Matiyo 15:3-4)

"lisa jaabi mo: "Barke woodaama, Simon biddo Yunus! Ngam wonaa neddo anndini ma dum, ko Baaba am gondo dow asamaan oo. 18 Micfo wi'a ma, ko aan woni Piyeer, e dow ndee haayre mi mahata eklesiya am, dame jeynge (Wonaa jeynge, kono e demngal Gerek ina wiye nokku (state) ruuhuuji maaydi-(Biblesoft's New Exhaustive Strong's Numbers and Concordance) foolataa dum" (Matiyo1:6-11).

- Piyeer(iwde e helmere Gerek Petros firti ko innde) hollitii e 6ernde Alla wonde lisa ko Alla. Sosngo Laamu e Suudu Alla.
- Oo haayre(ummoraade e helmere Gerek Petra firti ko buubri haayre) ko haayre gonnde e dow leydi. (Iwde e deftere Thayer e demngal Gerek)

"To goddo yidi tokkugo am, o yedda hoore maako, o hoosa leggal bardugal maako, o tokka am. 25 Ngam mo yidi hisnugo yonki maako, majjan ngu, ammaa mo majjini yonki maako ngam am, heban ngu. 27 Ngam Bii Neddo waran bee malaa'ika'en maako bee teddungal Baaba maako, nden o yoban koo moy fuu ko o wadi, 28 Goonga, mi wi'an on: woodi wobbe nder dariibe do'o, be maayataa haa be ngi'a Bii Neddo don wara nder Laamu maako. (Matiyo 16:24-28)

- Mako, lisa, laamu, wonaa laamu Daawuuda.
- Nde tawnoo nanoobe bee maayii Laamu lisa ina woodi jooni,

"Jannginoowo, hol golle moyye potde wadeede ngam hebde nguurdam haa abada?" 17 O wi'i mo: "Ko wadi a yami yam ko woodi? Ko woodi tan woodi. To a yidi nastugo ngeedam, dowta jamirooje." 18 O wi'i mo: "Moy?" Yeesu wi'i: "Taa wara, taa jeena, taa wuju, taa seeda fenaande, 19 teddin baaba ma e daada ma, a yid banndiraawo ma bana yida hoore ma." 20 Suka oo wi'i mo: "Dum fof mi dooftii dum, hol ko ngakki e am haa jooni?" 21 Yeesu wi'i mo: "To a yidi laatoo timmufo, yah, yeey jawdi ma, hokka miskinbe, a heban jawdi haa asama. 22 Nde suka gorko oo nani dum, o dilli e sunaare, sabu omo jogii jawdi keewndi." (Matiyo 19:16-22)

- Oo suka gorko ina goongɗini wonde ina waawi dañde nguurndam haa abada (nde tawnoo o hollitii ko pot-mi wadde) “hol golle moyye pot-mi wadde ngam hebde nguurndam haa abada?” O yalti o weltaaki nde tawnoo ina wayi no o fawii ko e jawdi makko.

"Ko cikkudaa? Gorko gooto ina joginoo bibbe worbe dido. O yahi to bidɗo gadano oo, o wi'i: 'Bidɗo am, yah hannde, golloya nder ngesa inabooje am.' 29 O jaabi: "Mi yahataa", ammaa baawo man o wayliti miijo maako, o yahi. Be mbiyi: "Ko adii." Yeesu wi'i be: "Goonga, mi wi'an on, mooboobe ceede e rewbe jeewte don nasta nder Laamu Allah yeeso mon. 32 Ngam Yuhanna wari haa moodon dow laawol goongaaku, ammaa on ngoondinaay mo, ammaa ceede'en bee jeyoobe don nuddina mo. (Matiyo 21:28-32) .

- Haala wonaa dooftaare. Tuuba rewi heen ko golle ko dooftaare.

"Laamu asamaan ina waawi nanndinde e laamcfo mo ɓicɓcfo mum wacfi juulde dewgal, 3 o neli maccuɓe mum nodda noddaaɓe ɓee, kono ɓe ngartaaki. 4 O neli maccuɓe wocɓe kadi, o wi'i: 'Haal noddaaɓe ɓee, mi heɓii nyaamdu am. ko woni fof ina heddi, Ngaree e juulde dewgal ngal. 5 Kono be mbaɗaani hakillaaji mabbe, be njahi, gooto e ngesa mum, godɗo o e golle mum, 6 heddiibe bee nanngi maccube mum, be mbari be, be mbari be 7 Laamɗo oo tikkani, o neli konuuji makko, o halki been warbe, o wuli wuro mabbe bee, 8 Ndeen o wiyi maccube makko bee fotaani 9 Ndeen noon, njahee e laabi mawɗi dii, noddaa kala mo njiiɗon e ñalngu dewgal ngal. 10 Maccube bee njalti e laabi, be moofti kala ko be tawi, bonbe e moyyube, suudu dewgal nduu heewi hobbe 11 "Kono nde laamɗo oo naati ndaarde hobbe bee, o tawi toon gorko mo alaa comci dewgal ngal. 12 O wi'i mo: 'Seydi am, noy nastudaa do, a bornaaki comci dewgal?' O ronki haalde. 13 Ndeen laamcfo oo wi'i gollotooɓe mum: "Njaɓɓe juucfe makko e koycfe makko, mberloo mo to niɓɓere yaasi." E nder nokku hee, woyde e buubde niɓɓe ngonata." 14 Ngam noddaama duudbe, ammaa subaama seɗɗa." (Matiyo 22:2-14)

- Tesko: Laamcfo oo ko Alla, ɓicɓcfo oo ko Almasiihu, Kerecee'en ko Jom suudu Almasiihu.
- lisa anndini Kabaaru Lobbo nden o wadi kaayefiiji bana ummitinki maaybe o nguurndam. Seede O wonnoo ko Alla e nder banndu nedɗo.
- Yahuudiyankoobe heewbe haa teenti e ardiibe bee njabaani mo e nulal makko.
- lisa'en Baali Allah, hokki banndu maako lesdi haa Allah bana sadaka hakkeeji tan udditi dammugal yaafuye e soodugo yimbe fuu.

Ciimtol Linjiila Matiyo:

Binndol ngol don yewta dow Yeesu don anndina kubaruwol laamu Allah haa lesdi Galili, bana no winndaa nder Linjiilaaji Matta, Marku, Luuka e Yuhanna. O janngini nder cuudi dewal, o hokki haala tammunde e kisndam. lisa kadi jannginii ko fayti e barkeeji garooji e rewoobe jamirooje Alla e batte mum wonande rewoobe jamirooje Alla. O haali nafoore jabde mo hade wofbe e rewde mo, hay so tawii noon ina dabbi sakkilde jawdi aduna. lisa teentini wonde ina haani rewde yidde Alla, o jeertini kadi rewde aadaaji aadee lutndiidi dum. O anndini dow jabugo Piyeer dow laamiido maako woni limngal ekklessiya maako, nden o wi'i gartol maako didabol ngam kiita yimbe fuu bana kuude maako.

Mark

"Ndeen o ummii subaka law, nde ni66ere ndee woni, o yalti, o yahi to nokku mo alaa ko woni e mum, o ñaagii toon ko cfuum wacfi mi yalti." 39 Ndeen o yahrii e nder leydi Galiili fof, omo waajoo e nder cuudi dewal ma66e, omo riiwa jinneeji." (Marka 1:35-39).

- Yeesu yidi ñuudbe barkidíne ngam be nana Kabaaru Lobbo dow Laamu Asama badi.

"Nde be mbaawaano badaade mo ngam jamaanu nguu, be itti suudu dow makko, be udditi, be njippini leeso ngo oon lelni, 5 nde lisaa yi'i goondínal mabbe, o wi'i ñawdo oo: "Biddo am, bakkatuuji maa njaafaama" (Marku 2:4-5)

- Golle mabbe kollitii goongdinal mabbe e nuundal mabbe.

"Ko wadi o nyaamda bee mooboobe ceede e bakkodinbe?" 17 Nde Yeesu nani dum, o wi'i be: "Sellube don mari haaje nyawdo, ammaa nyawbe. (Marka 2:16-17).

- Be cikkata ko be peewbe be ngalaa bakkaat ina ngoongdini wonde be ngalaa haaju e yaafuya.

"Een winndiyankoobe jippinoobe e Urusaliima ina mbiya: "Beelsebul ina jogii mo" (Marku 3:22).

"Nde lisaa yalti e laana, doon e doon, gorko gooto mo jinne bondo, yalti e yanaande, hawri e makko, 3 omo joodii e nder yanaande, hay gooto waawaano habbude mo, hay e kabirgal, 4 sabu ko heewi e makko ina habbaa e kabirde e kabirde, kono o tayaani kabirde dee, hay gooto o tayaani Jamma e ñalawma, omo wulla, omo buubna hoore makko e kaaye. (Marku 5:2-7).

"O noddi sappo e dido bee, o neli be dido dido, o hokki be baawde dow jinneeji bondi dii. 8 O yamiri be, taa be yetta hay huunde e laawol mabbe so wonaa sawru. njoodee toon haa njalton toon. 11 So nokku fof jabbaaki on, be nanaani on, nde njaltaton, buubnon buubri koyde mon, ngam seedaade dum en." (Marku 6:7-12)

"Fariisa'en e jannginoobe Tawreeta yami mo: "Ko wadi almuðbe maa don tokka aadaaji mawbe, ammaa be nyaama bee juude laabde?" 6 lisa wi'i be: "Esaaya annabi no haani dow moodon, naafige'e'en.

'Leñol ngol ina teddini kam e hunuko mum, kono 6ernde mum ina wocfci e am; 7 Meere be ndewata kam, be njanngina jamirooje yimbe. 8 On acci umroore Allah, on tokka aadaaji yimbe.'" (Marku 7:5-8)

"Be ngari haa Kafarnahum, nde o naati nder saare, o yami be: "Ko on don yewta dow laawol?" o yetti cukalel, o joddini ngel hakkunde mabbe, o nanngi ngel e juude makko, o wi'i be: 37 "Kala jabboowo cukalel ngel hono ngel e innde am, jabboto kam, jabboowo kam, wonaa miin jabbotoo, kono ko nuldo kam."

- Manngu e hoore mum, foolde maa fool golle "maccudo."

"No dum sadirta ngam marbe jawdi nastugo Laamu Allah!" 24 Almuðbe kaawnii konngol makko ngol. Ammaa Yeesu wi'i be fahin: "Bibbe am, nastugo Laamu Allah saddum! 25 Geloodi nastugo nder gite limce buri hoydugo, buri aldudo nastugo Laamu Allah." 26 Be kaawnii no feewi, be mbiyi mo: "Ndeen noon, hol baawdo hisde?" 27 Yeesu ndaari be, o wi'i: "Haa yimbe, dum waawataa, ammaa Allah waawataa, ngam Allah waawataa fuu." (Marku 10:23-28).

- Ngalu neddo rokkataa yaafuya.

"lisa wi'i: Goonga, mi wi'an on: Walaa goddo mo acci saare maako, maa banndiraabe maa, maa daada maako, maa baaba maako, maa bikkoy maako, maa lesde maako, ngam am e ngam Linjiila, 30 mo hebataa ko buri

teemedere jonta, cuufi, banndiraabe worbe, banndiraabe rewbe, daada'en, bikkoy, lesdi. 31 Ammaa d'uudbe arande'en laatoto baawo, baawo'en laatoto arande'en.'" (Marku 10:29-31).

- Neddo foti fellitde so tawii besngu buri teentude e Almasiihu e yaafuya

"Iisaa jaabii be: "Ngoondinee Alla. 23 Goonga nii, mido wiya on, kala biydo oo haayre, yettu, werlo nder maayo, tawa sikkaani e nder bernde mum, kono goongdini ko o haali koo ina wada, dum wadan. 24 Ko cfuum wacfi, mi wi'i on: Ko njicfcaa e duwaawu koo fof, ngoongcfin on ke6ii cfum, cfum he6an on. 25 Kala nde ndarodon e juulde, yaafodon goddo, mbele Baaba mon gondo dow asamaan oo ina yaafuu on aybeeji mon." (Marku 11:22-25).

- Mbele eden njuula yo tufnde e nder nguurndam men itta?

"Hol yamiroore burnde teentude e yamiroore fof?" 29 Yeesu jaabi: "Ko buri teddugo woni: 'Nanu, Isra'iila: Joomiraawo Allah men, Joomiraawo amin woni Joomiraawo. 31 Didabol ngol woni: Yid banndiraabe maa bana no yidirdaa hoore maada. Walaa yamiroore burnde dee doo mawnude." 32 Binndoowo oo wi'i mo: "A wi'i goonga, jannginoowo. A wi'i goonga, kanko woodi, walaa feere feere bana maako. 33 Yidugo mo bee bernde maada fuu, bee hakkilo maada fuu, bee semmbe maada fuu, yidugo banndiraawo bana hoore maada, dum buri sadakeeji e sadakaaji fuu." 34 Nde Yeesu yi'i o jaabi bee hikma, o wi'i mo: —A woddaayi Laamu Allah. Caggal duum hay gooto suusaa naamndaade mo." (Marka 12:28-34) .

- Woddaani Laamu nguu wonaa ko nanndi e Laamu nguu.

"Kono ndeentodee. Ngam be don hokka on haa suudu kiitaaji, be don pi'a on nder cuufi dewal, on don dara yeeso laamiibe e laamiibe ngam am, ngam seedaago yeeso mabbe. 10 Linjiila booda sey anndinee lenyi fuu ko hokkaama on wakkati man, ngam naa on don wolwa, ammaa Ruuhu Ceniido. (Marka 13:9-13).

Ciimtol Linjiila Marku:

Ndee winndannde ina hollita golle e janngirde Iisaa-al-Masiihu no Marku winndiri e nder deftere nde. Iisa anndini Kabaaru Lobbo dow Laamu Asama don badi, o yidi yimbe d'udbe nana dum. O yaafima bakkatuuji 6icfco 6aleejo sabu gooncfinal mum e googcfinal mum e makko. Iisaa hawri e bakkodinbe e jom jawdi en, o hollitii wonde o ari ko ngam bakkodinbe, wonaa ngam goongdinbe. O ñinji kadi Farisa'en ngam be acci jamirooje Allah ngam tokkugo aadaaji bii Aadama. Yeesu neli almubbe maako ngam waajaago, o hokki be baawde dow ruuhuuji kalludi. O siftini be wonde mawnikinaare ina foola golle maccudo. Iisa holliti kadi wonde jawdi rokkataa yaafuya, kadi ina safi ko jogiibe jawdi naatata e Laamu Alla. Kono, huunde fof ina waawi wonde e Alla.

Luuka

"O (Iisa) yahi haa suudu dewal nyalaade siwtaare, o ummi ngam janguko, 17 O hokka mo deftere annabi Esaaya, o 6uucci deftere nde, o tawi nokkuure nde winndaa: 18 "Ruuhu Joomiraacfo ina woni dow am, ngam o su6ii kam ngam waajaade kabaaru belcfo. O neli yam ngam anndinaago nanngaabe ndimdinki, wumbe don nji'a, mi anndina be torraama, 19 ngam anndinaago hitaande mo'ere Joomiraawo. 20 O 6uuccii deftere nde, o

hokki nde golloowo oo, o joo cfii. Gite jama'aare nden fuu don ndaari mo. 21 O fuddi wi'ugo be: "Hande, Binndi din timmi haa nande mon." Luuka 4:16-22

Haala Alla e Leyyihas "Ruuhu Joomiraacfo ina wondi e am. O su6ii kam ngam mi anndina miskinee6e Kabaaru belcfo. O neli kam ngam mi anndina yaafuye 6e nanngaabe e bakkaat e gite wum6e, mi yaafnoo 6e bakkaat 6uuccii, 19 ngam mi anndina hitaande moyyere Joomiraacfo."

- Ndee firo hollitii faandaare lisaa ko yaafnaade bakkatuuji e sadaka mum. E nder duum O wadii kaawisaaji cellal. Ko cfuum wacfi, Kabaaru Belcfo oo ko yaafuya bakkaat ina addana 6amtaare.

"Yimbe don dabbita mo, be ngari haa maako, be donno yidi hadugo mo wurtugo bee mabbe, 43 ammaa o wi'i be: "Mi doole mi waaja habaru Laamu Allah haa gure feere boo. sabu ko dum wadi mi neldaa." (Luuka 4:42-43)

"Barke woodani on to yimbe nganya on, to be don yama on, to be don yama on, be don cemmbidina on, ngam Bii Neddo, ceyo nyalnde man, mbeltodee, ngam njobdi mon mawndi haa asama, ngam non maamiraabe mabbe ngadi annabo'en." (Luuka 6:22-23).

- Jabde e dow neddo ko leydiyanke, alaa ko nafata, alaa ko foti so wonaa jabde Alla.

"Yah, anndina Yuhanna ko nji'i, ko nan'i: wumbe don nji'a, limce don njaha, nyawbe don labbina, muumbe don nana, maaybe don ngummina, miskin'en don waaja habaru beldum. 23 Barke woodani mo don yama am." (Luuka 7:22-23).

"Booytaani, o yahri gure e gure, omo waaja, omo addana kabaaru beldo laamu Alla." (Luuka 8:1)

"Aawoowo gooto yalti ngam aawde aawdi mum." ... "Jooni noon, tinndol ngol ko nii: Aawdi ndii ko konngol Alla ngol. 12 Aawdi ndii woni konngol Alla ngol, 12 6e ngoni e dow laawol ngol, ko nan6e konngol ngol. Ndeen lbliis arii, itti konngol ngol e 6ercfe ma66e, mbele 6e ngoongcfinaani, 6e kisnee Fall away. 14 Ko yani e gite dee, ko been nanoobe, kono nde be njahrata e laawol mabbe, be buubna dum en e hakkillaaji mum en e jawdi mum en, bibbe mum en buubnataa, 15 ko been ngoni be nanata konngol ngol, be muhana ngol. (Luuka 8:8:5 ... 11-15)

- Aawdi Linjiila Aawoobe bee ngonaa e ittude hay gooto, haa teeni e dabbboobe.

"Mido tokka ma kala to njahataa." 58 Yeesu wi'i mo: "Fooyre woodi bulli, colli asama woodi bulli, ammaa Bii Neddo walaa to o foodata hoore maako." 59 Goddo o wi'i: "Tokku am." Ammaa o wi'i: "Joomiraawo, accu mi yaha mi wirna baaba am (ndaartu haa o maaya)." 60 Yeesu wi'i mo: "Accu maaybe don wirna maaybe mabbe. Ammaa an, yah, anndina Laamu Allah." 61 Gocfcfo kadi wi'i: "Micfo tokka ma, Joomiraacfo, kono yoo mi salmin e galle am." 62 lisaa wiyi mo, "Alaa mo fawi junngo mum."

"O wi'i be: "Reentodee, ndeentodee kala ko njid-don, sabu nguurndam neddo wonaa e keewal jawdi" (Luuka 12:15-16) .

"Taa dabbitu ko nyaamata, ko njarata, taa on don yama. 30 Ngam lenyi duniyaaru fuu don dabbita kuuje de'e, Baaba mon anndi on don mari haaje de laamu. 33 Yeeyee jawdi mon, ndokkee miskineebe. Kebon koye mon kaalis mo booyataa, kebee jawdi ndi ustataako to asamaan, do gujjo badtataa, do mboros bonnataa. 34 Ngam to jawdi maa woni, toon bernde maa woni." (Luuka 12:29-34) .

- Jeyi leydi waawaa rokkude weltaare duumiinde.

“Joom am, mbele dadbe bee ina pamdi?” O wi'i be: 24 "Tannee ngam nastugo dammugal buutugo. Ngam mi wi'an on, duudbe don dabbita nastugo, ammaa be mbaawataa. 25 To joom suudu ummi, mabbi dammugal, on fuddan daraago haa yaasi, on don fija dammugal, on mbi'a: 'Joomiraawo, mi anndaa to o udditana on.' (Luuka 13:23-25) .

- Heewbe e dabboobe bee njabaani wadde.

“Nde gooto e joodiibe e makko nani dum, o wi'i mo: “Barke woodani kala nyaamoowo nyaamdu nder Laamu Allah!” 16 Ammaa o wi'i mo: Gorko gooto wadi nyaamdu mawndu, o noddii yimbe duudbe, 17 nde nyaamdu ndu'u yotti, o neli maccudo maako, o wi'a noddanoobe ben: 'Ngaree, ngam nyaamdu fuu hesdi.' 18 Ammaa be fuu be donno yama daliilaaji. 19 Goddo wi'i: 'Mi soodi na'i jowi, mi don yaha laarugo di.' 20 Goddo wi'i: “Mi resii debbo, dum wadi mi waawaa warde.” 21 Ndeen maccudo oo ari, haalani joom suudu mum ko dum wadi, joom suudu oo tikkini, o wi'i maccudo oo: “Yaltu yaawa, njahaa e laabi wuro ngoo, ngaddaa miskineebe e ngonji e wumbe e ngonji.” 22 Maccudo oo wi'i: “Joom am, ko mbi'daa koo wadii, haa jooni nokku ina woodi.” 23 Joomiraacfo oo wi'i maccudo oo: “Yah to laabi mawcfo e nder Galeeri, 6eydu yimbe 6ee, mbele galle am ina hebbina, 24 sabu mi wi'i ma, hay gooto e noddaa 6ee, 6eydataa 6eydude 6amtaare am.”

Biddo gorko gooto dabbiri ndonu mum JOONI, baaba mum rokki dum. Kono o naftorii dum e majjere. "Kono nde o arti e hoore makko, o wi'i: 'Gollotoobe baaba am duudbe don mari nyaamdu burdundu, ammaa mi don maaya doo bee weelo! 18 Mi ummoto mi yaha haa baaba am, mi wi'a mo: "Baaba, mi wadi hakke dow Allah e yeeso ma." 19 Mi nattii haandude e wiyeede biddo maa. Wad am bana gooto nder maccube ma." 20 O ummi, o warti haa baaba maako. Ammaa nde o woddi, baaba maako yi'i mo, yurmi mo, o doggi, o hucciti bee maako, o mubbi mo. 22 Ammaa baaba maako wi'i maccube maako: 'Ngaddanee limce burdude woodugo, bornonee mo, boornonee mo limce, boornonee mo pade, 23 ngaddanee nagge bingel ngel, mbarden ngel, 24 ngam birngel am ngel maayi, jooni o wuuri. (Luuka 15:17-24) .

- Bibbe Alla (yimbe) fof mbadii bakkaat e majjere. So en mbaylii miijo men e golle men, en ngartii e Alla, o yaafoto.

“O wi'i pukara'en maako: “Jarribooji hakkeji don wara, ammaa bone ngam mo di ngarata! 2 Buri woodude e makko so hayre buubnde fawaama e wutte makko, o werlee e maayo, o wadana gooto e beedoo sukaabe tokosbe bakkaat.

- Wadde neddo wadde bakkaat ina waawi addude halkaare haa abada.

Mbadee hakkillaaji mon e koye mon! So banndiraawo maa wadii hakke, yatto mo, so o tuubnii, yaafo mo, 4 so o wadii hakke laabi jeedidi e nder ñalawma gooto, o ruttii e maa laabi jeedidi, o wi'i: 'Mi tuubnii', ada foti yaafnaade mo” (Luuka 17:1-4)

“Be ngaddani mo sukaabe tokosbe, ngam o memma be, nde almubbe nji'i dum, be cemmbidini be, 16 ammaa Yeesu noddii be, wi'i: “Accu sukaabe ngara haa am, taa hada be, ngam Laamu Allah jeyi bana mabbe. 17 Goonga, mi wi'i on: kala mo jaɓataa Laamu Allah bana ɓicɓcfo, naatataa heen.” (Luuka 18:15-17).

- Cukalel tokosel ina hokka hoolaare tawa resaani.

“Nde wobbe donno wolwa dow suudu dewal, no ndu fawniraa bee kaaye teddufe e sadakeeji, o wi'i: 6 “Ko woni nder kuuje de on don laara, nyalde warata haa hayre woore heddotoo dow hayre woore, nde don yabboo.” “Yeewee hoto on majjane.” Ngam heewbe ngaran e innde am, mbi'a: “Ko miin woni!” e “Wakkati oo yontii!” Taa njahaa caggal mabbe. 9 So on nanii hareeji e jiibru, woto hul, sabu ko dum huunde foti wadde, kono timmoode ndee wadataa doon e doon.” (Luuka 21:5-9)

- Suudu dewal man laati caka diina Yahuudu'en. Denndaangal binndande iwdi Lewi'en ina ndesndaa doo ngam anndude mo foti wonde Liman'en mawdo. E nder duu6i seeefa, 6i66e Daawuuda, lisaa mo Nasaratu-Almasiihu 6ii Alla, maa darnu laamu mum (Eklesiya mum), ina gasa tawa ko duu6i capande 4 walla 5 caggal mum (76 caggal lisaa) Suudu dewal e Urusaliima ina halka haa laa6a.
- “O haalani be tinndol: “Ndaaree lekki kii e ledde dee fuu.” 30 So de njaltii e ledde, on njiyii e koye mon, on nganndii wonde ndunngu ina badii. 31 Bana boo, to on nji'i kuuje de'e don wada, on anndan Laamu Allah badi. 32 Goonga, mido wi'a on: Yonta oo maayataa, haa huunde fuu wada. 33 Asamaan e leydi majjan, ammaa wolde am majjataa.” (Luuka 21:29-33) .

Ciimtol Linjiila Luuka:

Dee doo binndande e nder Linjiila Luuka ina kollita yoga e janngirde lisaa e golle mum e nder golle mum. Yeesu waajii habaru laamu Allah, o wadi kaayeeffiji ngam wallugo nyawbe malla be don torra. O nuddini jabbaago Allah buri jabbaago yimbe, nden o don yama tokkoobe maako ngam be dabbitsa laamu Allah, naa jawdi duniyaaru.

Kono kadi lisaa ina joginoo cadeele e won e ardiibe diineeji, be tuumi mo wonde omo huutoroo doole jinneeji ngam wadde kaawisaaji. O jeertinii almubbe makko nde be ndeentoo e majjere, be tiidna naatde e damal buubngal kisndam.

Binndande dee ina kollita kadi nafoore darnde e muñal e rewde lisaa, kam e haaju e saaktude kabaaru belde e wodbe. Lisaa ina goongdini wonde kala neddo ina waawi hebde kisndam, tawa ina rewi laawol, o jabbotoo kala dabboowo ngam arde rewde mo.

Yuhanna

“E fuddoode, konngol ngol ina wonnoo, konngol ngol ina wondi e Alla, konngol ngol wonnoo ko Alla. 2 O wonnoo ko e Alla gila e fuddoode. 3 Kulle fof tagiraa ko e makko, hay huunde e ko tagaa tawa wonaa e makko. 4 Nguurndam ina woodi e makko, nguurndam dam woni annoore yimbe. 5 Annoore ndee ina jalba e nder nibbere, kono annoore ndee ina jalba e nder nibbere, kono annoore ndee ina yayna dum e nder nibbere, kono annoore ndee ina jalba dum.” (Yuuhanna 1:1-5)

- lisaa woni konngol ngol. Nelal makko yaafuya ina badii.

“O donno haa duniyaaru, duniyaaru tagaama bee maako, ammaa duniyaaru anndaa mo, o wari haa lesdi maako, ammaa yimbe maako jabbaaki mo, 12 ammaa jabbaago mo fuu, nuddini innde maako, o hokki be hakke laataago bibbe Allah, 13 be jibinaaka bee yiyam, naa bee yidde neddo, ammaa bee yidde Allah.” (Yuuhanna 1:10-13).

- Ko buri teenjtude ko teskaade lisaa yaafnaaki kala neddo bakkatuuji mum. O rokkata tan ko hakke yaafeede bakkatuuji, wonaa yaafnaade mo woni kala.

“Janngo mum, o yi'i lisaa ina ara e makko, o wi'i: “Ndaa, ko Baali Alla, mo itta bakkaat aduna oo!” (Yuuhanna 1:29-30) .

- Baali Alla, lisaa, ko Guu6ol ngol necfcfo foti ndaarde ngam la66ineede e bakkaat.

"Goonga, goonga, mido wi'a ma: to neddo jibinaaka, yi'ataa Laamu Allah." 4 Nikodemus wi'i mo: "Noy neddo mawnirta jibineede? Mbele o waawataa naatde e reedu yumma mum, jibineede?" 5 Yeesu jaabi: "Micfo wi'a ma goonga: so neddo jibinaaka e ndiyam e Ruuhu, waawaa naatde e Laamu Alla." (Yuuhanna 3:3-6) .

- Jibineede ina dabbi dental. Jibineede e ndiyam e ruuhu ina dabbi dental neddo e Alla. Dum wadata ko e lootgol e yiyam Almasiihu.

“No Muusa yeftiri mboodi nder ladde, non boo Bii Neddo yeftirtee, 15 ngam kala goondindo mo heba nguurndam nduumiidam.” (Yuuhanna 3:14-15) .

“Goonga, goonga, mido wi'a on: kala nando wolde am, goondindo neldo kam oo, o hebii nguurndam nduumiidam, o naatataa e kiita, kono o yaltii e maayde, o naatii e nguurndam.” (Yuuhanna 5:24)

“On jogaaki konngol maako nder moodon, ngam on ngoondinaay mo o nuli oo, 39 on don jannga Binndi di, ngam on tammi on kebi ngeendam nduumiidam nder maajum, ammaa on don ceedtoo kam, 40 ammaa on njabataa wartugo haa am ngam hebugo nguurdam.” (Yuuhanna 5:38-40) .

- Binndi ndokkaani nguurndam. Ko Almasiihu woni nguurndam hokka nguurndam kadi ko kanko foti hodde e nder bernde maa.

“Koo nyaamoowo (wobbe feere don nyaama) banndu am, yarata yiyam am, don joodi nder am, min boo mi don joodi nder maako. 57 Baaba guurdo neldi yam, mi don wuura ngam Baaba, non boo nyaamoowo am, o wuura ngam am ha abada.” (Yuuhanna 6:56-59) .

- Nyaamde walla ñaamde(e demngal Gerek troogoon ngam buubnude, buubnude) ina teentina laawol leelngol ngol ; ina huutoree e sifaa aada ñamminde ruuhu. (Saggitorde firo Vine)

"Nde on yefti Biddo Neddo, ndeen on nganndan ko miin woni, mi wadataa hay huunde e hoore am, kono mido haala no Baaba am jannginiri kam nii. 29 Neldo kam oo ina wondi e am. O accaani mi tan, sabu mido wada ko weli mo haa abada." (Yuuhanna 8:28-30) .

“Iisa jaabii be, “Mido wi'a on goonga, kala baddo bakkaat, ko maccudo bakkaat. Maccudo heddataa e galle haa abada; biddo oo ina heddii haa abada. So Biddo oo rimdinii on, on rimdinat tigi.” (Yuuhanna 8:34-36) .

- Neddo ina jogii subaade wonde maccudo bakkaat walla ñaagaade Alla yo won maccudo mum. “Lootgol ngol nanndi e ngol, ngol hisnata on jooni, naa ngam ittude yiyam e banndu mon, kono ko ngam ñaagaade Alla ngam hebde bernde laabnde, e ummital lisaa-al-Masiihu.” (1 Piyeer 3:21)

“Miin woni gaynaako mo'o, mi anndi baali am, baali am anndi yam, 15 bana Baaba anndi yam, mi anndi Baaba, mi hokki yonki am ngam baali maako. 16 Mi woodi baali feere, di nasta daande am. Mi don mari baali feere, di nana daande am nguurndam am, mbele mi heba dum kadi. (Yuuhanna 10:14-18) .

“Iisaa wi'i mo: “Ko miin woni laawol ngol, ko miin woni goonga e nguurndam.” Hay gooto warataa to Baabiiwo, so wonaa e am. 7 So tawiino on ngannduno kam, on nganndanno Baaba am duu. Gila jooni on nganndii mo, on njiyii mo.” (Yuuhanna 14:6-7)

- Nguurndam haa abada e “Baaba” ina hebee tan ko e dooftaade Almasiihu.

"To on ngidi yam, on dowtan umrooje am. 16 Mi don yama Baaba, o hokka on Balloowo feere, ngam o wonda bee mon haa abada, 17 Ruuhu goonga, mo duniyaaru waawataa jabbaago, ngam o yi'ataa mo, o anndaa mo. On anndi mo, ngam o joodi bee mon, o don wonda bee mon." (Yuuhanna 14:15-17) .

Ciimtol Linjiila Yuhanna:

Ndee winndannde ummoraade e Linjiila Yuhanna ina teentina nafoore lisaa-al-Masiihu e konngol mum yaafuya. Ina fammina wonde lisaa ko konngol, ko e makko, huunde fof tagiraa. Ina teskaa kadi wonde lisaa ina rokka kala neddo fartanɗe yaafeede bakkatuuji mum. Jibineede keso ina dabbi dental e Alla, dum noon ko e lootgol e nder yiyam Almasiihu. Almasiihu woni iwdi ndi neddo foti dabbe ngam labbineede e bakkaat. Binndi dii ndokkaani nguurndam; ko Almasiihu woni nguurndam kadi ko kanko foti hodde e nder bernde maa. E nuddinki, e alkawal, nder Almasiihu, neddo waawan hebugo yonki haa abada e ndimugo diga hakke. Iisa kadi hollitii hoore mum ko kanko woni Gaynaako moyyo, mo hokkata nguurndam mum ngam baali mum, kadi ko kanko woni laawol, goonga e nguurndam, hay gooto arataa e Baaba so wonaa e makko.

Jawdo Alla

“Mi ummi diga Baaba, mi wari haa duniyaaru, jooni mi acca duniyaaru, mi yaha haa Baaba.” ... 17 “Nde Yeesu haali cfuum, o Guuccii gite makko dow asamaan, o wi'i: “Baaba, waktu oo yottii. teddin Biddo ma ngam Biddo maa teddina ma, 2 ngam a hokki mo baawde dow yimbe fuu, ngam hokkugo mo hokkugo mo fuu ngeendam haa abada. 3 Nguurndam nduumidam woni anndude ma, aan tan woni Alla goongaajo oo, e anndude lisaa-al-Masiihu mo neli-daa oo. 4 Mi teddini ma dow lesdi, ngam mi timmini kuugal ngal hokkudaa yam. 5 Jooni, Baaba, teddin am yeeso maadaa bee teddungal ngal njoginoomi haa maadaa gila duniyaaru fuddan.” (Yuuhanna 16:28 ... 17:1-5)

- Golle lisaa ko anndinde Laamu ruuhu ina badii, kadi ko hodorde hesere wonande Alla, bernde neddo, wonaa mahdi banndu.

“Kono jooni, mido wara e maa, mido haala dee gede e nder aduna, mbele weltaare am ina timma e nder koye mabbe. 14 Mi hokkii be konngol maa, aduna o yidaa be, sabu be ngonaa e aduna, hono no mi jeyaaka e aduna nii hono no mi wonaa e aduna nii. 17 Senngo 6e e nder goonga, konngol maa ngol ko goonga Aan, Baaba, ada woni e am, miin kadi mido woni e maa, mbele be ngona e amen, mbele aduna oo ina goonɗina ko aan neli kam.” (Yuuhanna 17:13-22) .

“Konu sooje'en bee hooreejo mabbe e ardiibe Yahuudu'en nanngi Yeesu, be kabbi mo, 13 be ngari mo haa Annas, ngam kanko woni jom suudu Kayfa, hooreejo liman'en nder hitaande nden. 14 Ko Kayfa wasiyi Yahuudu'en dow, dum buri woodugo ngam yimbe gootel maaya.” (Yuuhanna 18:12-14) .

- Laawol ngol fuddiima ngam sadak bakkaat wadaama haa Allah.

“Ndeen be njaltini lisaa e galle Kayfa, be njahri dum to galle laamordoo, ko subaka law.” (Yuuhanna 18:28)

“Ndeen noon, Pilaatu naati e suudu mum kadi, noddii lisaa, wiyi mo: “Ko aan woni laamcfo Yahuuda en?” 34 lisaa jaabii mo: “A wi'i cfum ko e yidde maa, walla ko wocf6e mbi'i ma cfum e am?” Lenyol maa e mawbe liman'en njokki ma haa juude am. Ko ngacfcfaa?” 36 Yeesu jaabi: "Laamu am wonaa e adunaaru nduu. So tawii

laamu am ko e adunaaru nduu, huuwoobe am kabatno faa mi hokkaama e juude Yahuudu'en. Ammaa laamu am walaa nder duniyaaru." 37 Pilaatu wi'i mo: "A laamiido?" Yeesu jaabi: "A wi'i mi laamiido. Ko dum wadi mi jibinaa, ko dum wadi mi ari e aduna — ngam seedaade goonga. Kala mo woni e goonga ina nana daande am." (Yuuhanna 18:33-37)

"Nde be nanngi Yeesu, 17 o yalti, o donno yama leggal bardugal maako, o yahi haa nokkuure wi'eteende nokkuure hoore, nde wi'etee Golgota nder demngal arameere, 18 ton be mbari mo dow leggal bardugal." (Yuuhanna 19:16-18) .

"Pilaatu winndi kadi binndi, fawi di dow leggal bardugal, ina winndaa heen: "Iisa Nasaratu, laamdo Yahuuda'en" (Yuuhanna 19:19).

"Caggal duum, nde lisaa anndi ko woni fof timmi, o wiyi (ngam timminde ko winndaa koo) : "Mid'o ngonji." 29 Boorno-daa wutte keewdo diine buubdo ina darii doon, be mbaadi buubri keewndi diyye buubde e dow lekki hisop, be ndarni dum e hunnduko makko O woppi ruuhu makko." (Yuuhanna 19:28-30) .

- Jooni noon, Baali Alla o sakkaama.

Ciimtol Baali Alla:

Binndol ngol don tinndina habaru ngeedam Yeesu Almasiihu e kuugal maako, bana no winndi nder deftere Yuhanna nder Bibel. Iisa anndini laamu ruuhu e nokkuure hodorde kesum ngam Allah nder berde yimbe, naa mahdi banndu. O janngina kadi almubbe makko goonga e konngol Alla, o ñaagii be nde be cenirta (wadde "seniido" walla "seertudo" e faandaare) e nder goonga.

Binndol ngol ina siftina kadi nanngugol lisaa, ñaawoore mum, e leggal bardugal mum, do o sakkanaa Alla ngam hakkeji makko. Yeesu waddaama yeeso Pilaatu, Pilaatu yami mo dow ko woni laamiido Yahuudu'en. Iisa labbini dow laamu maako walaa nder duniyaaru, o wari haa duniyaaru ngam seedaago goonga. Ndeen o leggal bardugal, Pilaatu winndi binndi ina hollita wonde ko o laamdo Yahuuda en. Iisa maayi dow leggal bardugal, o timmini Binndi, o holli dow kuugal maako timmi.

Ummital – Nasaraaku dow Maayde, semmbe Seydaane dow neddo

Nyalnde adande nder asaweere, Mariyam Magadalaajo wari haa yanaande fajiri, tawi nibbidi, tawi hayre nden ittaama haa yanaande. ... Kono Mariyam ina darii ina woya e yaasi yanaande ndee, nde o woya ndee, o ruttii o ndaari nder yanaande ndee. 12 O yi'i malaa'ika'en dido, borniibe limce daneeje, don joodi haa banndu Yeesu donno, gooto haa hoore, goddo haa kosde. 13 Be mbi'i mo: "Debbo, ko wadi ada woya?" O wiyi be, "be yettii joom am, mi anndaa to be lelni mo." 14 Nde o wi'i non, o wi'i Yeesu don dari. (Yuuhanna 20: 1-2 ... 11-14)

- Maayde Duumiinde ittaama. Seydaane fooli. Nasaraaku jeyi Almasiihu.

"Iisaa wi'i mo: "Debbo, hol ko wadi ada woya? Hol mo njicfcaa?" O sikkatnoo ko gicfco jarne oo, o wi'i mo: "Joom am, so tawii ko aan gamti mo, haalan am to njicfcaa mo, mi beyda mo." 16 Iisaa wi'i mo: "Mariyam." O wi'i mo e demngal Aram: "Rabbuni!" yeenji to Baaba; Kono yah to banndiraabe am, mbi'aa be: 'Mid'o yaha to Baaba am, Baaba mon, to Alla am, Alla mon.'" (Yuuhanna 20:15-18)

"Nde kikiide, nyalnde arandeere nder asaweere nden, nde taalibe'en donno donno donno udda ngam kulol Yahuudu'en, Yeesu wari, dari haa hakkunde mabbe, o wi'i: "Jam wooda bee mon." 20 Nde o wi'i dum, o holli be juude maako e wuttudu maako an. No Baaba neliri kam nii, mi nelirta on noon." 22 Nde o wi'i dum, o fuufi dow mabbe, o wi'i: "Jabbodee Ruuhu Ceniido." (Yuuhanna 20:19-23)

- Ummital Almasihu holli o Allah nder banndu neddo – Emanuwel, Allah bee amin. Ko adii duum lisaa wiyiino Marta "Ko miin woni ummital e nguurdam, kala goondindo kam, hay so o maayii, maa wuur, 26 kadi kala guurdo, goondindo kam, maayataa haa abada (Yuuhanna 11:25-26)

"Fooyre dame dee ina uddanoo, lisaa ari, darii hakkunde mabbe, wiyi: "Jam won e mon" 27 Ndeen o wiyi Toma: "Wadtu doo junngo maa, ndaar juude am; Yettu junngo maa, madaftaa dum e banngam am. Taa yeddita, ammaa nuddin." 28 Toma jaabi mo: "Joomiraawo am, Allah am!" 29 Yeesu wi'i mo: "A nuddini ngam a yi'i kam? Barke woodani be nji'aay, ammaa be ngoondini." (Yuuhanna 20:26-29)

- Caggal Seydaane jarribaade lisaa tawa o dañaani heen nafoore, o yahi to yimbe Alla rewruude e Muusaa rokki ndimu e maccungaagu e sariyaaji di be mbaawi wurdude e weltinde mo. O anndini anndube sariya yo tuub (mbaylu no miijo mon, e no madafirton) sabu Laamu nguu ina badii.

Ciimtol "Ummital:"

Ummiteeki Yeesu Almasihu woni huunde mawnde nder diina Masihiiko'en. E wiyde binndol ngol, ñalnde adande e yontere nde, Mariyam Magadala yahi to yanaande doo lisaa wirnaa doo, tawi hayre ndee ittaama. O yi'i malaa'ika'en dido anndini mo, Yeesu ummi diga mayde. Caggal mum, lisaa feeñii e Mariyam e almuube wofbe bee, holliri wonde o foolii maayde, o foolii Seydaane. Ummital makko hollitii wonde ko kanko woni 6ii Alla, nguurdam haa abada ina woodi wonande gooncfinc6e e 6e 6eydii nguurdam ngam makko e nder makko.

Yanti heen, binndol ngol ina fammina wonde ummital lisaa ko maande wonde ko o Alla e nder 6anndu aadee, hono Emanuwel, firti ko Alla ina wondi e men. E nder Yuhanna 11:25-26, lisaa wi'i Marta, "Ko miin woni ummital e nguurdam. Kala gooncfincfo kam, hay so o maayii, maaya, kala googcfincfo kam, googcfincfo kam, maayataa haa abada." Ndee doo haala ina teentina nafoore goondinal e lisaa, ko laawol nguurdam haa abada. lisa kadi yamiri almuube mum yo tuub e waylude laabi mum en, no be cikkirta e no be madata, nde tawnoo Laamu Alla ina badii.

Ummital Yeesu ko huunde mawnde e nder diina Masihiiko'en, kolliroore nasaraaku dow maayde e Seydaniijo. E ummital maako, Yeesu holli Allah maako, o hokki nuddinbe mo laawol nguurdam haa abada. Ummital ko huunde mawnde e nder diineeji Kerecee'en, teentinoowo nafoore goondinal e tuubugol wonande yidbe laawol kisndam.

Ciimtol – ngol nelaarabe ummoriibe e Linjiilaaji

Maayde lisaa e ummital mum:

- timmini fodoore Alla, buubni doole Seydaane maayde.
- barkini yim6e fof e rokkude fartanje wartirde e Alla.
- Ko o biddo Daawuuda, O wadatno e nder balde seeda e ñalngu Pentekosta a

Laamu Ruuhu, gooto mo wonaa e oo aduna do Alla wadi yimbe mum laabtube bakkaat e yiyam "Baali Alla."

- o Ñalnde Pentekosta, Baaba timmini fodoore mum, lisaa rufi Ruuhu mum. "Ngam maajum, nde o toownaama haa nyaamo Allah, o hebi fodoore Ruuhu Ceniido mo Baaba maako fodi, o rufi ko on nji'ata jooni, ko on nanata." (Kuude Nelaabe 2:33) Lootgol e Ruuhu Ceniido ko ko lisaa wadi e Ruuhu ñalnde Pentekosta ngam timminde fodoore Baaba - lisaa rufi Ruuhu e dow terde fuu. Ruuhu oo ndeen wontii he6de yim6e kismaa6e fof, 6e ngonaa 6amtaare (Yahuuda en walla heefere6e) walla darnde mum en e laamu Alla (Almaami, annabaa6e ekn). Tesko: Lootgol e Ruuhu ko fodoore sahaa kala, wonaa yamiroore. (Iwde e "Ruuhu Ceniido" mo Joe McKinney winndi)

"Ndeen noon, yoo galle Isra'iila fof anndu no feewi wonde Alla wadii mo Joomiraawo e Almasiihu, oodoo lisaa mo mbaridon leggal bardugal. "Nde be nani dum, berde mabbe mbeltii, be mbi'i Piyeer e nulaabe wodbe bee: "Banndiraabe, hol ko mbaɗaten?" Piyeer wi'i be: "Tuube, loota lootaago moye fuu nder innde Yeesu Almasiihu ngam yaafuye hakkeji mon, on keban dokkal Ruuhu Ceniido. Ngam fodoore man woni ngam mon e bibbe mon e wodɗube fuu, kala mo Joomiraawo Allah men noddii haa hoore maako." E konngudi goddi keewdi, o seeditii, o jokki e wasiyaade be, o wiyi: "Hisnu koye mon e oo yonta mbondo." Ja66otoo6e konngol makko ngol lootaama, 6e 6eydi heen ko ina wona ujunaaje tati. (Kuude Nelaabe 2:36-41)

Ciimtol – e nelaabe ummoraade e Linjiila:

Nulaabe iwbe nder Linjiila don ndarna dow maayde Yeesu e ummitineeki maako. Binndol ngol hollitii wonde sadaka lisaa timminii fodoore Alla, Guuccii doole Seycfaane maayde, hokki yim6e fuu fartaŋŋe wartirde Alla. Bana bibbe Daawuda, Yeesu darni laamu ruuhu nder nyalaade Pentekosta, haa yimbe Allah laɓɓinaama diga hakkeji bee yiyam "Baali Allah."

Binndi dii ina teentina nafoore ñalawma Pentekosta, do Baaba timmini fodoore mum, ruttini Ruuhu Ceniido hono noon timminiri fodoore Baaba. Duum wadi Ruuhu oo ina waawi hebde yimbe kismaabe bee fof, tawa ina yeewa leñol mum en walla darnde mum en e nder laamu Alla.

Binndol ngol timmini bee limngal Kuude Nelaabe 2:36-41, haa Piyeer don nodda yimbe ngam be tuuba (waylugo no be miijotoo e no be ngadirta) be loota lootugo bee innde Yeesu Almasiihu ngam yaafuye hakkeji mabbe. Ndee fodoore ko wonande yim6e fof, kadi ja66otoo6e konngol makko ina loota, fotde ujunnaaje tati 6e 6eydaama e oon ñalawma. Haa fuu man, ciimtol ngol don teddina sadaka Yeesu e fartaŋŋe mo hokkata yimbe ngam soodugo e wartirgo haa Allah.

Janngirde e jamirooje lisaa

Quotations ko e HAALA ALLA Ngam Leyyi

Nde lisa nani Yuhanna mabbaama kasoo, o hooti lesdi Galili. O ummi Naasaret, o joodi haa Kafarnahum. ... Gila ndeen, lisaa fucfcii wiyde yim6e, "Njocfcocfoo e Alla, mbaylee no miijo mon e golle mon mbaylirtee, sabu laamu nguu ko beer. ... lisaa yahi e nder leydi Galiili fof. O jannginii e nder cuudi dewal, o saaktii kabaaru belɗo laamu nguu. (Matiyo 4:12; 17; 23)

“On nanii dum wi'aama: “Taa jinnee.” Kono mido waawi hollude wonde kala yeewdo debbo e njiimaandi mum, wadii jinne e nder bernde mum (Matiyo 4:27-28).

Kala mo woppirta (e nder konngol Gerek).*majjere*(GW ina jogiiceergal kono konngol Gerek ngol firti ceergal ko murtugol) debbo makko, yo o rokku dum seedantaagal ceergal(apolúseeon- - winndannde hollitoore wonde o wonaano jom hoolaare): Kono mido wiya on, kala mo ronki (apolúoon - tawa alaa seedantaagal ceergal) debbo mum, so wonaa sabu jeenaare (porneías-jokkondiral hadaangal), ina addana dum (wadde dum e ngonka ngam wuurde) jeenaare (moicheoneúseis) e goddo haa jooni ina resndi). (Iwde e IBKI Dewgal e Ceergal) (Matiyo. 5 31-32, yeew kadi Matiyo 19 e Marku 10)

“On nanii ko wiya: “Yitere e gite, nibbe e nibbe.” Kono mi wi'i ma woto luulndo necfco boncfo, 6uu6nu ma 6uu6ol maa ngol kadi, 6uu6nu ma ngam 6uu6nude 6uu6ol maa, yoo o jogo 6uu6ol maa kadi So neddo doolii ma yahde kilooji didi e makko. (Matiyo 5:38-42) .

Ngewtugo:“On nanii dum haalaama, ina tuugnii e aadaaji – janngirde haalpulaar en.”

“Yid banndiraawo ma, wanyaa gaño ma.” Ammaa mi don wi'a on dum: Yidee añbe mon, duwanee ngam torroobe on.

“Reentodee, taa mbadon golle mon moyye yeeso yimbe ngam dañde hakkillaaji yimbe (Matiyo 6:1).

"To on don nu'a, taa laato bana naafiq'en. Be don ngidi daraago nder cuudi dewal e nder laabi ngam nu'aago ngam yimbe fuu yi'a be (Matta 6:5)

"To on don tori, taa on don yama bana heeferbe be tammi be nana to be don wolwa duuddum. (Matiyo 6:7-8)

"To on njaafima aybeeji wobbe, Baaba mon gondo dow asama oo yaafata on. 15 Ammaa to on njaafataa wobbe, Baaba mon yaafataa aybeeji mon. (Matiyo 6:14-15)

"To on hoori, accu larugo mettugo bana naafiq'en. Be don wada yeeso mettudum ngam anndugo be don hoora. (Matiyo 6:16)

“Accu moobugo jawdi dow lesdi, to bowdi e bowdi don mbonna, wujjoobe don nguja. 20 Ammaa moobugo jawdi haa asama, bernde mon laatoto to jawdi mon woni. (Matiyo 6:19-21)

“On mbaawaa gollanaade Alla e jawdi (Matta 6:24).

"Ko dum wadi mido wiya on, on ngoppa sunaare (Matiyo 6:25, Luuka 12:22-34)

"Kono ko adii fof, ndarnee laamu makko e ko o weltiniri. Ndeen kam, dee gede fof keban on. (Matiyo 6:33)

"Woppee ñaawde mbele on ñaawee. (Matiyo 7:1-2, Luuka 6:37-42)

"Wadan yimbe wodbe kala ko njiddaa be mbadana on (Matiyo 7:12, Luuka 6:31)

"Kala biydo kam: Joomiraawo, Joomiraawo!" maa naata e laamu asamaan, kono ko neddo baddo ko Baaba am gondo dow asamaan oo yidi tan (Matiyo 7:21-22).

"Kala nando ko kaalmi, kono dooftaaki dum, lanndaa ko e jom hakkille (Matta 7:24, Luuka 6:47-49)

"Mbele onon yim6e bon6e mbaawon haalde ko moyyi? Hunduko mon ina haala ko ummotoo e nder mon. 35 Yim6e 6ur6e bonde ina mbacfa ko boni e nder ma66e. Kono bon6e ina mbacfa ko boni e nder ma66e. 36 "Micfo waawi hollude wonde e ñalawma ñaawoore, yim6e ina poti 6eydude hiisa e kala konngol ngol 6e mbiyata ngol 6e 6eydaani hakkille. 37 Ko haala maada anndintee a alaa aybe, walla ko haala maada anndintee a aybe." (Matiyo 12:34-37)

"Yim6e 6ee ina teddini kam e 6ercfe ma66e, kono 6ercfe ma66e ina wocfci e am.9 Dewal ma66e e am ngal alaa nafoore ... Ko yaltata e hunuko tan woni ko 6eydata necfcfo." (Matiyo 15:8-11)

"Iisa wi'i pukara'en maako "O waran, amma nyalnde tatabere o wuurtan." ... Piyeer wi'i "Asamaan hadi, Joomiraawo! Duum fotaani wadde e maal!" ... Iisaa wi'i Piyeer: "Yaltu laawol am, Seydaane! Ada jarriba mi e bakkaat. A miijotaako no Alla miijortoo nii, kono ko no yim6e miijortoo nii." Ndeen o 6eydii heen, "Yicf6e arde e am ina poti wiyde alaa ko 6e njicfi, 6e 6eyda leggal bardugal ma66e, 6e njokka e am." (Matta 16:21-25, Marku 8:34-9:1 e Luuka 9:23-27)

"Moye buri mawnugo nder Laamu asamaan?" ... Mido waawi hollude ngoo goonga: so on mbaylaaki, on mabdtii no sukaabe tokosbe nii, on naatataa e laamu asamaan. (Matta 18:1-4, Marku 9:33-37 e Luuka 9:46-48)

"So goondindo (gooto e Almasiihu) wadii ko boni, yah, haba e makko nde on dido fof ngoni. So o hediiima ma, a hebii oon goondindo. (Matiyo 18:15-16)

"Joom am, hol no foti laabi potmi yaafnaade gooncfincfo tooñcfo mi? Laabi jeedidi?" 22 Iisaa jaabii mo, "Micfo wi'a ma, wonaa laabi jeedidi tan, kono laabi capande jeedidi jeedidi. (kala nde o yicfi yaafuya) (Matiyo 18:21-22)

"Jannginoowo, hol golle moyye de pot mi wadde ngam hebde nguurndam haa abada?" ... "Mi dooftii dee jamirooje fof. Hol ko potmi wadde goddum?" 21 Yeesu wi'i mo: "To a yidi laataago timmudo, soodu jawdi maada, hokka miskineebe ceede maako, a heban jawdi haa asama. Nden tokka am!" Ndeen suka gorko oo nanii cfum, yahi e sunaare nde tawnoo omo jogii jawdi keewndi. (Tuugnaade e jawdi waawaa dañde nguurndam haa abada) (Matiyo 19:22-21, Marku 10:17-31 e Luuka 18:18-30)

"Ganndo gooto e janngirde Muusaa, jarribii Iisaa, o naamndii mo: 36 "Jannginoowo, hol yamiroore burnde mawnude e janngirde Muusaa?" 37 Iisaa jaabii mo: "Yid Joomiraawo Alla maa e bernde maa fof, e yonki maa fof, e hakkille maa fof." 38 Dum woni yamiroore burnde mawnude e teddude. 39 Didabol ngol nanndi e ngol: Yid bannde bana no yidirdaa hoore ma. 40 Janngirde Muusa e Annabaabe fof ina fawii e deen jamirooje didi." (Yidde ina addana neddo wadde ko weli Alla e nder aadiiji booydi e kesi) (Matiyo 22:34-40, Marku 12:28-34)

"Micfo waawi hollude goonga oo: So on mbaylaaki, ngonton no sukaa6e tokos6e nii, on naatataa Laamu asamaan. (Matiyo 18:3-4)

"Jooni noon, batte tagoore bonnde ndee ina laabi: jokkere endam, fenaande, jokkere endam, 20 rewde sanamuuji, huutoraade dorog, njiyaagu, luural, tikkere, tikkere, tikkere, fitinaaji, feddeeji, 21 njiyaagu, yarlitaare, partilling the lldvem you, e ko nanndi heen." kadi yimbe wadoobe dee gede ndokkataa laamu Alla (Galatiyankoobe 5:19-22) ".Jooni noon golleeji terde ina laabi: njurum, njuumri, njuumri, 20 rewde sanamuuji, majjere, gaññeeje, luural, tikkere, luural, luural, ceergal, 21 kaaddi, yarlitaare, njuumri, e ko nanndi heen. Mido jeertina on, bana mi jeertiniri on arande, wadoobe kuuje de'e ndokkataa Laamu Allah. (ESV)

"Mbele on nganndaa bonbe ndokkataa laamu Alla? Woppu foodtude koye mon! Yimbe jokkuba e wadde bakkaatuuji, rewoobe laambe fenaande, jeenoobe, jommbaajo, 10 walla wujjoobe, jom en njurum walla yaroobe, huutortoobe demngal bonngal roheb of God will, or not1 Korintiyankoobe 6:9-11)

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